The Protests of Iraq Will Not Save the Sahwat

With the escalation of the troubles in Iraq today, comes the possibility of the Rafida government entering a new state of chaos, which may lead to the failure of the situation in many areas of the country, and the Crusaders and murtaddin fearing Islamic State mujahidin taking advantage of these circumstances and impose a new reality on the ground in contrast to to their wishes. And with the foregoing, the tawaghit intelligence agencies in the neighboring countries began summoning those who listen to them and obey them, among the Sahwat murtaddin, and reactivate their leaders whom they preserved for ten years for a day like this to arrive. On the other hand, some of the dreamers hope to take advantage of these circumstances to bring back some dead organizations to life and fight the Islamic State anew in a field that bears them only shame and disappointment. Meanwhile, the Khilafah soldiers are watching all these events and getting ready and prepared, by Allah's grace.

And while the Sahwat murtaddin and their leaders are keeping it quiet these days and showing hesitant support for the Rafida mushrikin protesters, secularists, and believers in democracy who stand with them, they hope that changes in the current political regime will materialize, which might allow them to be part of this kufr regime by entering the shirk of democracy with the support, aid, and financing of their tawaghit masters. This way, they will achieve what they sought to acquire as a price for abandoning the fight against the Crusaders, and moreover, to fight under their command against the Islamic State. The Americans betrayed them before and deprived them of that, and considered the money given to them the most of what they deserve as a price for betraying Islam and Muslims. Then, the Rafida fought them and took from them all that they gained from the Americans. They killed, imprisoned, and ran off their leaders, and confiscated their wealth and kicked them out from their positions as a penalty for competing with them in building relations with the Crusaders. That is what they wish to gain if, at most, the protests lead to reforms in the current political regime, which is governed by the Rafida mushrikin.

However, if the protests in Iraq escalate more, to the extent that it will force the Rafida to withdraw large forces of their army and their murtadd Mobilization to the southern areas to regain control there, thus leaving the center and west of Iraq without major security and military forces, then the Sahwat murtaddin will try to present themselves again to the international Crusader coalition, to rebuild their murtadd factions to hold the ground on behalf of the Rafida. They will try to recruit people again to fight against the Islamic State, without learning from their previous lessons, during which, they were defeated badly by the hands of their enemies, the mujahidin, and betrayed and killed by their allies, the Rafida and the Crusaders.

Meanwhile, some of those who allege jihad among the Sahwat, will try to be part of the Sahwat project. If the Sahwat were to gain control in Iraq again, they will try to live amon them, and bring back to life their long-gone organizations, similar to what happened in Sham, Libya, Gaza, Khurasan, and other places. They excuse the mushrikin for their shirk and the kuffar for their kufr in a way that Allah has not excused. They take them as their brothers in faith, and ally with them against the muwahiddin who fight them.

These projects, or rather, dreams, are not new. We have seen it clearly before the conquest of Mosul, when the hopes of many people were attached to the protests in Anbar, Mosul, and other places. Many people dreamed that it will force the taghut Nuri al-Maliki to stop killing the Sahwat leaders and murtadd Brotherhood. They thought that it will open doors for them to enter the parliament, and take control of ministries, and other illusions that were crushed by the Rafida when they stormed into the "peaceful" squares of protests and killed, captured, and tortured the protesters, without any response from the Sahwat factions, which started to publish false statements to show that they exist on the ground. Some of them even dared to take responsibility for attacks carried out by the Islamic State mujahidin. They gave themselves names such as, the "Military Council for the Revolutionaries of Iraq," "Revolutionaries of the Tribes," and other names that only exist on their lying media pages. Then, all these illusions evaporated when the mujahidin stormed the cities and chased the Rafida army. At that time, the Sahwat murtaddin flipped and took their real position, alongside the murtadd government. They stood by the side of all those who tortured them, among the dogs of the Federal Police and the filthy ones of the Rafida Mobilization.

Once again, we repeat our call for the Sahwat murtaddin and whoever leads them to repent for the sins they committed previously, to include: their support for the parliament shirk, their allying with the mushrikin against Muslims, and their seeking to remove the ruling of Allah from the land and replace it with the ruling of the tawaghit. Also, we warn them from walking on the path of clear loss, on which they walked before and which resulted in their failure and will lead them to Hell if they do not repent. We provoke the mujahidin of Iraq to apply on them the deeds of the Baghdadi shaykhs (may Allah accept them). They should not offer mercy for whoever they capture. They should never stop searching for them and seeking to kill them, even if they were fighting the Crusaders, Rafidah, the Peshmerga murtaddin, and other kufr groups. They should preserve what have been achieved, by Allah's grace, by their brothers during the last years, to include cleansing Iraq from their filth. None of them should feel secure entering Iraq to begin with, let alone being enabled in it. Only those who repent before you catch them should be excluded, for those were exempted by Allah. And may Allah grant victory to whomever He wishes, for Allah is the Most Powerful, the Most Wise.